

Essence: Sweet children, to remain in happiness and pleasure is the greatest nourishment. You eat and feed others this nourishment.

Question: Which habit should you instil while exchanging knowledge so that the edge of the sword continues to work?

Answer: When you exchange knowledge with anyone consider yourself to be a soul and speak to others considering them to be your brothers. The *practice* of seeing others as brothers will work like the edge of a sword and the arrow will instantly strike. The *criminal eye* will finish and the consciousness of the body will also be removed. There won't be any storms of Maya.

Om shanti. The spiritual Father who gives the third eye of knowledge sits and explains to you spiritual children. No one apart from the Father can give you the third eye of knowledge. You children have received the third eye of knowledge. You know that this old world is now to change. The poor helpless people do not know who is going to change it or how because they do not even have the third eye of knowledge. You children have now received the third eye of knowledge with which you now know the beginning, middle and end of the world. This is the *saccharine* of knowledge. Even one drop of *saccharine* is so sweet. Similarly, the one word of knowledge is *manmanabhav*. It is sweeter than everything else. Consider yourself to be a soul and remember the Father. The Father is showing you the path to the land of peace and the land of happiness. The Father has come to give you children the inheritance of heaven. So, you children should have so much happiness. It is said: There is no nourishment like happiness. For those who always remain happy and in pleasure, it is as though that is their nourishment. This is very powerful nourishment to remain in pleasure for 21 births. Continue to feed one another this nourishment. Offer this powerful hospitality to one another. No other human being can offer this type of hospitality to anyone else. You children offer spiritual hospitality to everyone according to *shrimat*. True welfare is also to give someone the Father's introduction. Sweet children you know that you are receiving the nourishment of liberation-in-life from the unlimited Father. In the golden age, Bharat was liberated-in-life and pure. The Father is giving you great and elevated nourishment. This is why there is the praise: If you want to know about supersensuous joy, ask the gopes and gopis. This is such *first-class wonderful* nourishment of knowledge and yoga and only the one spiritual *Surgeon* has it. No one else even knows about this nourishment. The Father says: Sweet children, I have brought a gift for you on the palm of My hand. Only I keep this gift of liberation and liberation-in-life. Every cycle, I come and give it to you. Then Ravan snatches it away from you. So, the mercury of happiness of you children should rise so high. You know that your one Father is also the *Teacher* and the true Satguru who will take you with Him. You receive the sovereignty of the world from the *most beloved* Father. Is this a small thing? So, you should always remain happy. *Godly student life is the best*. This praise is of this time. Then, in the new world too, you will always be celebrating in happiness. The world doesn't know when true happiness is celebrated. People don't have any knowledge of the golden age. So, they continue to celebrate here. However, where can happiness come from in this *tamopradhan* world? Here, people continue to cry out in distress. This is a world of such sorrow. The Father is showing you children such an easy path. While living at home with the family, live like a lotus flower. Even while doing your business etc. continue to remember Me. Just as a lover and beloved continue to remember one another, one is the lover and the other is the beloved. Here, it is not like that. Here, all of you are the lovers of the one Beloved for birth after birth. The Father never becomes a lover. You have been remembering that Beloved in order to meet Him. When you experience greater sorrow, you remember Him more. It is remembered: Everyone remembers Him at the time of sorrow and no one remembers Him at the time of happiness. At this time, the Father is the Almighty Authority, the One with all powers and so, day by day, Maya too is becoming a *tamopradhan* almighty authority. This is why the Father now says: Sweet children, become soul conscious. Consider yourself to be a soul and remember Me, your Father, and together with that also imbibe divine virtues and you will become like them (Lakshmi and Narayan). In this study, the main thing is remembrance. You should remember the highest-on-high Father with a lot of love and affection. It is that highest-on-high Father who will establish the new world. The Father says: I have come to make you children into the masters of the world. Therefore, now remember Me and the sins

of your innumerable births will be cut away. The Purifier Father says: You have become very impure and this is why you must now, remember Me and you will become pure and the masters of the pure world. People call out to the Purifier Father. Now, the Father has come and so you definitely have to become pure. The Father is the Remover of Sorrow and the Bestower of Happiness. Truly, there was the pure world in the golden age and so everyone was happy. The Father says once again: Children, continue to remember the land of peace and the land of happiness. It is now the confluence age. The Boatman is taking you from this side to the other side. It is not just a matter of one boat, but it is as though the whole world is one big ship and He takes that across. You sweet children should have so much happiness. For you, there is always happiness and nothing but happiness. The unlimited Father is teaching us! Wonderful! You would never ever have heard this or studied it anywhere. God speaks: I am teaching you spiritual children Raja Yoga, and so you should study it fully. You should imbibe it. You should study fully. Of course it is always numberwise in a study. You should look at yourself: Am I the highest, the middle level or the lowest? The Father says: Look at yourself: Am I worthy to claim a high status? Am I doing spiritual *service*? The Father says: Children, become *serviceable* and *follow* Me. I have come here to do *service*. I do *service* every day. This is why I have taken this chariot. Even if this one's chariot falls ill, I sit in it and write the murli. I cannot speak through the mouth and so I write it so that you children don't *miss* the murli. Therefore, even I am on *service*, am I not? This is spiritual *service*. You too can engage yourself in *service*: on *God Fatherly service*. The Father, the Master of the whole world Himself has come to make you into the masters of the world. Those who make effort very well are called mahavirs. It is seen who are the mahavirs who follow Baba's *directions*. The Father's order is: Consider yourself to be a soul and see others as brothers. Forget that body. Even Baba doesn't look at bodies. The Father says: I look at souls. You have the knowledge that the soul cannot speak without a body. I too have entered this body, I have taken it on *loan*. A soul can only study through a body. Baba's sitting place is here (on the forehead). This is an immortal throne. A soul is an immortal image. A soul never grows bigger or smaller; a body is small or big. The throne of all the souls is the centre of their forehead. The bodies of all are different. The immortal throne of some is of a male and of others, it is of a female. The immortal throne of some is that of a child. The Father sits here and teaches you children spiritual *drill*. Whenever you speak to anyone, first of all consider yourself to be a soul. I, the soul, am speaking to my brother so-and-so. I am giving him the Father's message: Remember Shiv Baba. The rust will only be removed through remembrance. The *value* of gold is reduced when it is mixed with *alloy*. You souls have also become *valueless* because you souls have become rusty. You now have to become pure once again. You souls have now received the third eye of knowledge. Look at your brothers with that eye. By looking at others as brothers your physical organs will not cause mischief. If you want to claim your fortune of the kingdom and become a master of the world then make this effort. Give knowledge to everyone considering them to be your brothers and then this habit will become firm. All of you are true brothers. The Father has come from up above and you have also come from there. The Father is doing *service* together with the children. He is giving you courage to do *service*. When a child has courage, the Father helps. So you have to *practise*: I, the soul, am teaching my brother. It is the soul that is studying. This is called *spiritual knowledge* which you receive from the spiritual Father. Only at the confluence age does the Father come and give this *knowledge*: Consider yourself to be a soul. You came naked and then adopted that body here and played your *part* of 84 births. You now have to return home. Therefore, consider yourself to be a soul and have the vision of brotherhood. You have to make this effort. You have to make effort for yourself; what does it matter to you what others do? *Charity begins at home*. That is, first of all, you have to consider yourself to be a soul and then explain to your brothers and the arrow will strike the target very well. You have to fill them with this power. Only when you make effort will you claim elevated fruit. The Father has come to give you the fruit and so you have to make effort. You also have to tolerate a little. When someone tells you wrong things, just remain quiet. When you remain quiet, what can the other person do? You can only clap with two hands. If one says something and the other one remains quiet, the first one will naturally become quiet. When the two hands clap (when there is conflict) there is sound. Children have to benefit one another. The Father explains: Children, if you want to stay in

happiness constantly, become manmanabhav. Consider yourself to be a soul and remember the Father. Look at your brothers, souls. Give this *knowledge* to your brothers too. By your instilling this habit, the *criminal eye* will never deceive you. Look at the third eye with the third eye of knowledge. Baba too only looks at you, a soul. You have to try to look constantly at the soul alone. Do not even look at the body. When conducting yoga, if you consider yourself to be a soul and continue to look at your brothers, good *service* will take place. Baba has said: Explain to your brothers. All brothers claim their inheritance from the Father. Only once do you Brahmin children receive this spiritual *knowledge*. You are Brahmins and then you are going to become deities. You are not going to leave this confluence age. How else would you go across? You are not going to jump there. This is the *wonderful* confluence age. So, you children have to instil the habit of staying on the spiritual pilgrimage. It is a matter of your own benefit. Give the Father's teachings to your brothers. The Father says: I am giving knowledge to you souls. I am looking at only souls. When a person talks to another he looks at his face. You are speaking to souls and so you must only look at the soul. Even though you are giving knowledge through the body, you still have to break the consciousness of the body. You, the soul, understand that the Father, the Supreme Soul, is giving you knowledge. The Father says: I look at souls. Souls also say: I am looking at the Father, the Supreme Soul. I am receiving *knowledge* from Him. This is called the exchange of *spiritual* knowledge of souls with souls. The knowledge is in the soul. Knowledge has to be given to the soul. This is like power. When your knowledge is filled with power, and you then explain to anyone, the arrow will strike the target. The Father says: *Practise* and see if the arrow strikes the target or not. You have to instil this new habit and then the consciousness of the body will be removed. There will be fewer storms of Maya. You won't have bad thoughts. You will not have a *criminal eye*. I, the soul, have been around the cycle of 84 births. The play is now coming to an end. You now have to stay in remembrance of Baba. It is only through remembrance that you will become satopradhan from tamopradhan and become a master of the satopradhan world. It is so easy. The Father knows that giving children these teachings is His *part*. It is not anything new. I have to come every 5000 years. I am tied in this. I sit and explain to you children: Sweet children, stay on the pilgrimage of remembrance and your final moments will lead you to your destination. These are the final moments. Constantly remember Me alone and you will receive salvation. With the pilgrimage of remembrance, the pillars will become strong. Only once do you children receive these teachings to become soul conscious. This knowledge is so *wonderful*! Baba is *wonderful* and Baba's knowledge is *wonderful*. No one else can ever give it. You now have to return home and, therefore, the Father says: Sweet children, *practise* this. Consider yourself to be a soul and give knowledge to the soul. Look at your brothers with the third eye. This itself is great effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. When someone says wrong things to you, just remain quiet. Do not come into conflict (clapping with words) with your mouth. Benefit one another. Practise looking at the third eye with the third eye of knowledge.
2. *Godly student life is the best*. While experiencing this, constantly remain cheerful. Celebrate the true happiness.

Blessing: May you be full of the treasures of happiness and, with your cheerful face, be loved by God. As soon as each one took Brahmin birth, BapDada gave everyone the greatest treasure of happiness. This is the *gift* of Brahmin birth. BapDada wishes to see the face of every child constantly cheerful. BapDada only likes a constantly happy and *cheerful* face, and everyone else also only likes such a face. In order to remain constantly happy, constantly continue to sing this song: I have attained that which I wanted to attain; what else remains? Say with intoxication: If I don't remain happy, who will?

Slogan: Only those who enlighten the world by staying stable in the incorporeal and egoless stage are living lamps.

* * * OM SHANTI * * *